

M. S. S.  
Records of the Muse  
Original and Selected

Gathering felicitous Ideas and distinguished Effusions

BY

K. James, Beaumont, Fletcher, Herrick, Donne,  
Pembroke, Ruyard, Carew, Randolph, Buc,

Suchling, Corbet &c

WITH

Many of Uncertain Authors,

who flourished during

the golden Days of

Q. ELIZABETH. K. JAMES<sup>1<sup>ST</sup></sup>. AND CHARLES<sup>1<sup>ST</sup></sup> & II<sup>ND</sup>.

VOL. II.

Bound by Charles Lewis 1832.

I can love big, fair and brown  
 Give upon abundance milke & give upon want befracted  
 Give my loves lovings best & give my speake & playes  
 Give upon the counting forme upon the count  
 Give my believes & give my heart  
 Give my shall overpiss my spirit's joye  
 And for my is day, like & new night  
 I can love you & you, & you, & you  
 I can love any for for we not love

Daniel

Will not give but content you  
 will it not becom y<sup>e</sup> heart to dot abe did yo<sup>e</sup> malgred  
 or gave you all the w<sup>o</sup>rd's word, & now would find out  
 or do, a shame that men are here, content you  
 we are not, be not you for  
 let me & dot not twenty know  
 w<sup>o</sup>ld me but love me not & let me give  
 must I that came to trouble through you  
 grow yo<sup>e</sup> first subject because you are true

Would I had my right his songs  
 and by love's sweetest sweets whereby the sword  
 the sword not give till now, it is to be no more  
 she went, enquired certaintie our long  
 And saw alas some two or three  
 room provided in love your best  
 who thinks to establish dangerous non flattery  
 but I gave told from since you will be true  
 you shall be true to your wife are false to you

Good not must love & must hate ill  
 for ill is ill, & good good still  
 but give are some indifferent  
 with new my love take not love  
 but one, & you an other parts  
 as who shall find o<sup>r</sup> fantasy heart  
 If you are first wife nature saye  
 made no more my love good or bad  
 but since you did love so much  
 that was may, not give love no hate  
 only give us for all all may best

Daniel

If they were good it would be some  
good is a visible at certain

And to all eyes it false becoms  
If they were they could not last  
budd, does it false & objects waste

To eye desire be nor blame nor praise

But eye are ore at fruit are dury  
go eat but taste it eat devour

And for eat habits all, dog, at wall  
Spanned lobes, are but spanned parts of meat  
And wopen go false go Larchill sake  
also dog, not fling away, go shell

I wonder by my truth, why you & I  
did toll me told: were we not advised till you

but furch our heads of pleasures for by?

or flumbr'd was in go further, ~~spanned~~ I see?

Was as for: but give all pleasures for by be  
How any, be aump of I, see

And now good manners to o' waking fowls

but low all ~~low~~ of all love of objects fings rontacke

and makes a little world on subj, ruffe

Let for disrob'ties to new world, take some

Let in possesse of world: east, salt, and is one

my fate in come eyes gods in more appar'ts

And plaine true facts dot in eye facts well

wopen ran was find two felter ~~spanned~~

wopen sharpe noel, in gout ~~spanned~~ well

wopen ad d'ye is not mixt equally

If bold of count, her own, bold you & I

Low will alike in all, none of gods lobes ran eye.

Shadows

Stand still & I will read to you

A lecture love, in lobes of ~~spanned~~

Spies have power, eat not false spent

walking your shadows with

Alone with you, new or false produced

but now go fumes it just above of ~~spanned~~

wopen low ~~spanned~~ shadows tread

And to handle shadows all things are advised  
so myself or infant's love, did grow  
disornish'd, & shadows flow  
from us and o' words, now it is not for